| 09/11/14 | FUND CASH | CHANGE - | WASHINGTON COUNT | TY TREASURER | PE. | RIOD 8 THRU P | ERIOD 8 PA | GE 1 |
|--|--------------|------------------------|--------------------------|---------------------|--------------------|--------------------------|-----------------------|-----------------------|
| =und | | Beginning Cash | Beginning Investments | | | Non Cash Expenditures | Ending Investments | Ending Cash |
| GENERAL FUND 010 | | 4591916.14 | 5045500.00 | 431905.38 | -1263165.13 | -27672.93 | 5045500.00 | 3732983.46 |
| ROAD & BRIDGE 015 | | 3442860.39 | 461712.18 | 109346.72 | -323474.72 | -45.00 | 461712.19 | 3228737.39 |
| BOOT CAMP 020 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| HWY 290/36 021 JP TECHNOLOGY FUND | 023 | -350987.21 70840.33 | 954000.00 | .00 766.20 | .00 -141.07 | .00 | 954000.00 | -350987.21 |
| DISTRICT ATTORNEY (| \ \ . | 114070 00 | .00 .00 | 95489.69 | -94914.41 | .00 .00 | .00 .00 | 71465.46 |
| DIST. ATTY. HOT CHE | CK 026 | 22916.73 | .00 | 16.87 | -1000.00 | .00 | .00 | 115455.18 21933.60 |
| EMERGENCY MEDICAL S | SERVICES 029 | -511784.47 | .00 | 177125.33 | -190862.04 | .00 | .00 | -525521.18 |
| CITY-COUNTY DEPRECE | IATION 030 | .00 | | .00 | .00 | .00 | .00 | .00 |
| DISASTER RELIEF FUN | ND 032 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| E.M.S. DONATIONS 0 | | 150261.95 2055.78 | .00 | 3073.40 38456.85 | -10360.18 | .00 .00 | .00 | 142975.17 |
| CRIMINAL JUSTICE 03 RURAL ADDRESSING 03 | | 88858.08 | .00 50000.00 | 150.00 | .00 -934.84 | .00 | .00 50000.00 | 40512.63 88073.24 |
| NARCOTIC 038 | · · | .00 | | .00 | .00 | .00 | .00 | .00 |
| LAW LIBRARY 039 | | 36301.51 | .00 | 1206.69 | .00 | .00 | .00 | 37508.20 |
| CHECK & PROCESS 040 |) | 40237.64 | .00 | 485.16 | -644.72 | .00 | .00 | 40078.08 |
| SHERIFF ESCROW 041 | | 11800.43 | .00 | 2751.27 | -1642.26 | .00 | .00 | 12909.44 |
| CHILD FOSTER CARE (| 042 | 23438.93 | 40000.00 | 25.73 | -400.00 | .00 | 40000.00 | 23064.66 |
| SNACK ACCOUNT 044 | 045 | 2286.36 4268.54 | .00 30000.00 | 1.68 | .00 | .00 | .00 30000.00 | 2288.04 4268.54 |
| SCHOOL LAND DAMAGE PERMANENT SCHOOL/AV | νατιακτι 046 | 207064.22 | 130000.00 | .00 43035.59 | -400.00 | .00 | 130000.00 | 249699.81 |
| SCHOOL LAND IMPROV | | 142599.33 | .00 | 105.02 | .00 | .00 | .00 | 142704.35 |
| DISTRICT ATTORNEY | | 19293.09 | .00 | 1610.20 | .00 | .00 | .00 | 20903.29 |
| SHERIFF FORFEITURE | | 6635.63 | .00 | 4.88 | .00 | .00 | .00 | 6640.51 |
| FORFEITURE OF ASSE | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| MANAGEMENT PRESERVA | ATION 052 | 63818.55 | .00 | 6130.06 | -995.00 | .00 | .00 | 68953.61 |
| OPEB FUNDING 053 | DICTRI OF4 | 219332.53 21327.40 | .00 | 161.52 | .00 | .00 | .00 .00 | 219494.05 21915.99 |
| RECORD MGMT PRES. COUNTY & DISTRICT | - DISTRI 034 | 9208 95 | .00 | 588.59 | .00 | .00 | .00 | 9412.28 |
| RECORD MANAGEMENT | 056 | 9208.95 238801.03 | .00 | 203.33 1757.01 | -886.99 | .00 | .00 | 239671.05 |
| WASHINGTON COUNTY | SEIZURE 057 | 11116.30 | | 7.62 | -7310.00 | .00 | .00 | 3813.92 |
| CELLULAR PHONE ACC | т 058 | .00 9825.12 | .00 | .00 | .00 | .00 | .00 | .00 |
| ARCHIVE FEE-COUNTY | CLERK 059 | 9825.12 | .00 | 5520.00 | -885.00 | .00 | .00 | 14460.12 |
| PERSONNEL EMPLOYEE | LESTING 000 | 5238.24 | .00 | 3.75 | -709.00 -669.97 | .00 | .00 | 4532.99 |
| CONSTABLE #1 061 CONSTABLE #2 062 | | 726.47 541.60 | .00 | .25 | -259.85 | .00 | .00 | 56.75 282.07 |
| CONSTABLE #3 063 | | 7117.30 | .00 | 5.24 | .00 | .00 | .00 | 7122.54 |
| CONSTABLE #4 064 | | 6455.52 | .00 | 4.63 | -299.60 | .00 | .00 | 6160.55 |
| COMMUNITY SERVICE | RESTITUT 065 | 44995.61 | .00 | 1283.81 | | .00 | .00 | 46279.42 |
| TX LTD TAX REFUNDI | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| DEBT SERVICE FUND | Ub/ | 569529.86 | .00 | 4590.78 | | .00 | .00 | 573720.64 |
| LTD TAX NOTES, SER FINGERPRINT CONSTR | TE2 5007 000 | .00 | | .00 | | .00 | .00 | .00 |
| COURTHOUSE SAFETY | | 115328.72 | | 1789.27 | -40.00 | | .00 | 117077.99 |
| DIST COURT RECORDS | | 1940.00 | .00 | 350.00 | .00 | | .00 | 2290.00 |
| UNCLAIMED & ABANDO | | 9579.58 | .00 | 7.05 | | .00 | .00 | 9586.63 |
| HOMELAND SECURITY | | 532.33 | .00 | .39 | | .00 | .00 | 532.72 |
| WC-TX COMMUNITY DE | V PROGRA 0/4 | 398.03 | | .30 | | | .00 | 398.31 |
| JAIL BOARD 075 TOBACCO SETTLEMENT | - 076 | .00 86210.45 | 0 :.00 5 237550.00 | .00 | | | .00 237550.00 | 00.00 |
| SHERIFFS EQUIPMENT | | .00 | .00 | 63.48 .00 | | | .00 | 86273.93 .00 |
| CLERK ELECTIONS AC | | 20906.82 | | 17.93 | | | .00 | 20924.75 |
| HAVA GRANT EQUIPME | | 3440.00 | | | | | | |
| J P CREDIT CARD AC | | 7984.77 | | .00 | | .00 325 3. 02 | .00 | 3440.00 |
| P #1 CREDIT CARD | ACCOUNT 084 | 14556.56 | .00 | .00 | | | .00 | 11237.79 13584.26 |
| BRAZOS VALLEY HOME | CONSORT 085 | .00 | | .00 | | | .00 | .00 |
| 2008 RURAL HEALTH | PILOT PR 086 | 26724.03 | 3 .00 | 19.69 | .00 | .00 | .00 | 26743.72 |
| TDRA 087 | | .00 | | .00 | .00 | 00 | .00 | .00 |
| BAIL BOND 088 GRANT FUND 089 | | 10623.5 | | 7.34 | | .00 | .00 | 9786.62 |
| GRANT FUND 009 BPA/DA SEIZE MONEY | 090 | .00 26690.01 | | .00 | | | .00 | .00 |
| SO TRAINING FUND (| 191 | 5596.63 | | 4.13 | | | .00 | 21902.05 |
| SHERIFF'S DONATION | IS 092 | 49834.00 | | 25036.66 | | | .00 .00 | 5000.74 74260.11 |
| HOTEL/MOTEL TAX 09 | 93 | 127230.59 | .00 | 28875.02 | | | | 156105.63 |
| HEALTHY COUNTY REW | IARDS 094 | 333.6 | .00 | .24 | .00 | .00 | .00 | 333.89 |
| PAYROLL CLEARING F | UND 098 | 15317.5 | 2 .00 | 277.55 | .00 | | .00 | 16243.44 |
| , | | | | | | | | |
| Total Funds | | 9847005.0 | 2 8118762.18 | 982262.62 | -1907187.60 | -24833.84 | 8118762.18 | 8897291.20 |
| | | 2017003.07 | - 0110102-10 | JULLUL: UL | 1307107.00 | 24033.04 | 0110/02.10 | 003/231.20 |

| | | | | STON COUNTY ENTS REPORT | | | | |
|---|----------|-------------------------------------|-------|----------------------------|-----------------|-----------------------------------|----|-----------------------------------|
| TYPE OF INVESTMENT | % | BEGINNING BOOK VALUE B/1/2014 | TITLE | | INTEREST EARNED | ENDING SOOK VALUE 8/31/2014 | MA | ENDING RKET VALUE 8/31/2014 |
| GENERAL | 0.84% \$ | 7,486,499.86 | \$ | (1,049,513.70) \$ | 5,147.29 \$ | 6,442,133.45 | \$ | 6,442,133.45 |
| Citizens State Bank Account No. 20959 Purchase Date: 11/10/08 Due Date: 11/4/13 | 0.84% \$ | 500,000.00 | CD | | \$ | 500,000.00 | \$ | 500,000.00 |
| Citizens State Bank Account No. 20978 Purchase Date: 11/19/08 Due Date: 11/13/13 | 0.84% \$ | 1,000,000.00 | CD | | \$ | 1,000,000.00 | \$ | 1,000,000.00 |
| Citizens State Bank Account No. 20974 Purchase Date: 11/19/08 Due Date: 11/13/13 | 0.84% \$ | 1,000,000.00 | CD | | \$ | 1,000,000.00 | \$ | 1,000,000.00 |
| Citizens State Bank Account No. 20977 Purchase Date: 11/19/08 Due Date: 11/13/13 | 0.84% \$ | 500,000.00 | CD | | \$ | 500,000.00 | \$ | 500,000.00 |
| Citizens State Bank Account No. 20963 Purchase Date: 11/10/08 Due Date: 11/4/13 | 0.84% \$ | 1,000,000.00 | CD | | \$ | 1,000,000.00 | \$ | 1,000,000.00 |
| Citizens State Bank Account No. 20958 Purchase Date: 11/10/08 Due Date: 11/4/13 | 0.84% \$ | 1,000,000.00 | CD | | \$ | 1,000,000.00 | \$ | 1,000,000.00 |
| Citizens State Bank Account No. 20996 Purchase Date: 6/23/08 Due Date: 6/17/13 | 0.84% \$ | 20,500.00 | CD | | \$ | 20,500.00 | \$ | 20,500.00 |
| Citizens State Bank Account No. 20985 Purchase Date: 6/4/08 Due Date: 5/29/13 | 0.84% \$ | 25,000.00 | CD | | \$ | 25,000.00 | \$ | 25,000.00 |
| GENERAL TOTAL | | | TOTAL | | | | \$ | 5,045,500.00 |
| HWY 290/36 Account No. 591446 | 0.84% \$ | 200,000.00 | CD | | \$ | 200,000.00 | \$ | 200,000.00 |
| HWY 290/36 Account No. 590435 | 0.84% \$ | 154,000.00 | | | \$ | 154,000.00 | \$ | 154,000.00 |
| HWY 290/36 Account No. 590903 | 0.84% \$ | 200,000.00 | | | \$ | 200,000.00 | \$ | 200,000.00 |
| HWY 290/36 Account No. 591188 | 0.84% \$ | 200,000.00 | | | \$ | 200,000.00 | \$ | 200,000.00 |
| HWY 290/36 Account No. 590688 | 0.84% \$ | 200,000.00 | | | \$ | 200,000.00 | \$ | 200,000.00 |
| HWY 290/36 | | | TOTAL | | | | \$ | 954,000.00 |
| ROAD & BRIDGE Citizens State Bank Account No. 20964 Purchase Date: 5/13/08 Due Date: 11/11/08 | 0.00% | | CD | | \$ | | \$ | - |
| Citizens State Bank Account No. 20962 Purchase Date:11/10/08 Due Date: 11/4/13 | 0.84% \$ | 293,449.28 | CD | | \$ | 293,449.28 | \$ | 293,449.28 |

| TYPE OF INVESTMENT | % | | BEGINNING BOOK VALUE 8/1/2014 | TITLE | | ADDITIONS/ CHANGES FOR PERIOD | | INTEREST EARNED | | ENDING BOOK VALUE 8/31/2014 | N | ENDING ARKET VALUE 8/31/2014 |
|--|----------|-------|-------------------------------------|-------------|---------|-------------------------------------|-------|--------------------|--------|-----------------------------------|-----------------|--|
| Citizens State Bank Account No. 20973 | | ***** | | | | | ***** | | ****** | | ****** | |
| Purchase Date: 11/19/08 Due Date: 11/13/13 | 0.84% | 5 \$ | 85,000.00 | CD | | | | | \$ | 85,000.00 | \$ | 85,000.00 |
| Citizens State Bank Account No. 20995 Purchase Date: 6/23/08 | | | | | | | | | | | | |
| Due Date: 6/17/13 | 0.84% | \$ | 83,262.90 | CD | | | | | \$ | 83,262.90 | \$ | 83,262.90 |
| ROAD & BRIDGE | | | | TOTAL | - | | | | | | \$ | 461,712.18 |
| COURTHOUSE SAFETY Citizens State Bank Account No. 20979 Purchase Date: 11/19/08 | | | | | | | | | | | | |
| Due Date: 5/20/09 COURTHOUSE SAFETY | 0.84% | \$ | 25,000.00 | CD TOTAL | \$ - | (25,000.00) | | | \$ | - | \$ \$ | - |
| DA HOT CHECK FUND | 0.84% | \$ | 22,916.73 | | \$ | (1,000.00) | \$ | 16.87 | \$ | 21,933.60 | \$ | 21,933.60 |
| SUPPLEMENTARY SCHOOL LAND DAMAGE Citizens State Bank Account No. 20976 | 0.84% | \$ | 331,728.15 | | \$ | (6,162.17) | \$ | 246.69 | \$ | 325,812.67 | \$ | 325,812.67 |
| Purchase Date: 11/19/08 Due Date: 11/13/13 | 0.84% | \$ | 30,000.00 | CD | | | | | \$ | 30,000.00 | \$ | 30,000.00 |
| Account No. 20975 Purchase Date: 11/19/08 Due Date: 11/13/13 SUPPLEMENTARY | 0.84% | \$ | 50,000.00 | CD TOTAL | | | | | \$ | 50,000.00 | \$ \$ | 50,000.00 405, 81 2. 67 |
| CHILD FOSTER CARE Citizens State Bank Account No. 20972 | 0.84% | \$ | 23,438.93 | | \$ | (392.00) | \$ | 17.73 | \$ | 23,064.66 | \$ | 23,064.66 |
| Purchase Date: 11/19/08 Due Date: 11/13/13 CHILD FOSTER CARE | 0.84% | \$ | 40,000.00 | CD TOTAL | • | | | | \$ | 40,000.00 | \$ \$ | 40,000.00 63,064.66 |
| WASH CO SNACK ACCT | 0.84% | \$ | 2,286.36 | | \$ | - | \$ | 1.68 | \$ | 2,288.04 | \$ | 2,288.04 |
| PERMANENT SCHOOL Citizens State Bank Account No. 20960 | 0.84% | \$ | 207,064.22 | | \$ | 42,456.17 | \$ | 179.42 | \$ | 249,699.81 | \$ | 249,699.81 |
| Purchase Date: 11/10/08 Due Date: 11/4/13 PERMANENT SCHOOL | 0.84% | \$ | 1,300,000.00 | CD TOTAL | | | | | \$ | 1,300,000.00 | \$ \$ | 1,300,000.00 1,549,699.81 |
| SCHOOL LAND IMPROVEMENT | 0.84% | \$ | 142,599.33 | | \$ | - | \$ | 105.02 | \$ | 142,704.35 | \$ | 142,704.35 |
| DISTRICT ATTY FORFEITURE | 0.84% | \$ | 19,293.09 | | \$ | 1,595.00 | \$ | 15.20 | \$ | 20,903.29 | \$ | 20,903.29 |
| SHERIFF FORFEITURE ACCT | 0.84% | \$ | 6,635.63 | | \$ | • | \$ | 4.88 | \$ | 6,640.51 | \$ | 6,640.51 |
| MANAGEMENT PRES | 0.84% | \$ | 63,818.55 | | \$ | 5,083.66 | \$ | 51.40 | \$ | 68,953.61 | \$ | 68,953.61 |
| OPEB FUNDING | 0.84% | \$ | 219,332.53 | | \$ | - | \$ | 161.52 | \$ | 219,494.05 | \$ | 219,494.05 |
| RECORD MGMT PRESERV. DISTRICT CLERK | 0.84% | \$ | 21,327.40 | | \$ | 572.61 | \$ | 15.98 | \$ | 21,915.99 | \$ | 21,915.99 |
| WASH CO RECORD MGT | 0.84% | \$ | 248,099.98 | | \$ | 799.82 | \$ | 183.53 | \$ | 249,083.33 | \$ | 249,083.33 |
| W.C. FORFEITURE ACCT | 0.84% | \$ | 11,116.30 | | \$ | (7,310.00) | \$ | 7.62 | \$ | 3,813.92 | \$ | 3,813.92 |
| CELLULAR PHONE | 0.84% | \$ | - | | \$ | - | \$ | - | \$ | - | \$ | - |
| PERSONNEL EMPLOYEE TEST | 0.84% | \$ | 5,238.24 | | \$ | (709.00) | \$ | 3.75 | \$ | 4,532.99 | \$ | 4,532.99 |

| TYPE OF INVESTMENT | %s | BEGINNING 300K VALUE 8/1/2014 | TITLE | ADDITIONS/ CHANGES FOR PERIOD | | INTEREST EARNED | | ENDING BOOK VALUE 8/31/2014 | M | ENDING ARKET VALUE 8/31/2014 |
|---|----------|-------------------------------------|-----------------|---|--------------|--------------------|----|-----------------------------------|-----------------|------------------------------------|
| CONSTABLE #1 | 0.84% | 726.47 | | *************************************** | ******* \ | 0.25 | • | 56.75 | • | 56.75 |
| CONSTABLE #1 | | 541.60 | | (669.97) | • | 0.32 | | 282.07 | • | 282.07 |
| | 0.84% | | | (259.85) |) | | | | | |
| CONSTABLE #3 | 0.84% | 7,117.30 | | (000.00) | | 5.24 | | 7,122.54 | | 7,122.54 |
| CONSTABLE#4 | 0.84% | 6,455.52 | | (299.60) | | 4.63 | | 6,160.55 | | 6,160.55 |
| W. C. COMMUNITY SERV. | 0.84% \$ | 44,995.61 | \$ | 1,250.00 | | 33.81 | | 46,279.42 | | 46,279.42 |
| INS FUND TAX NOTE 2007 | 0.84% \$ | 569,529.86 | \$ | 3,769.41 | | 421.37 | | 573,720.64 | | 573,720.64 |
| LTD TAX NOTE SERIES 2007 MBIA Asset Management Acct No. TX-01-0226-0003 | 0.00% \$ | - | \$ | • | \$ | - | \$ | - | \$ | - |
| Opening Date: 9/18/07 | 0.00% \$ | - | INV \$ TOTAL | - | \$ | - | \$ | - | \$ \$ | |
| WASH CO UNCLAIMED UNCLAIMED & ABANDONED | 0.84% \$ | 9,579.58 | \$ | - | \$ | 7.05 | \$ | 9,586.63 | \$ | 9,586.63 |
| HOMELAND SECURITY | 0.84% \$ | 532.33 | \$ | - | \$ | 0.39 | \$ | 532.72 | \$ | 532.72 |
| TX COMM DEV PROGRAM | 0.84% \$ | 398.01 | \$ | - | \$ | 0.30 | \$ | 398.31 | \$ | 398.31 |
| TOBACCO SETTLEMENT Citizens State Bank Account No. 20980 | 0.84% \$ | 86,210.45 | \$ | | \$ | 63.48 | \$ | 86,273.93 | \$ | 86,273.93 |
| Purchase Date: 11/19/08 Due Date: 11/13/13 TOBACCO | 0.84% \$ | 300,000.00 | CD \$ | (62,450.00) | | | \$ | 237,550.00 | \$ \$ | 237,550.00 323,823.93 |
| W. C. CLERK ELECTIONS | 0.84% \$ | 23,346.82 | \$ | 1,000.00 | \$ | 17.93 | \$ | 24,364.75 | \$ | 24,364.75 |
| JP CREDIT CARD #3 | 0.84% \$ | 7,984.77 | \$ | 3,241.83 | \$ | 11.19 | \$ | 11,237.79 | \$ | 11,237.79 |
| JP CREDIT CARD #1 | 0.84% \$ | 14,556.56 | \$ | (989.36) | \$ | 17.06 | \$ | 13,584.26 | \$ | 13,584.26 |
| BRAZOS VALLEY HOME CONS. | \$ | - | \$ | • | \$ | - | \$ | ~ | \$ | - |
| HEALTH CENTER | \$ | 26,724.03 | \$ | • | \$ | 19.69 | \$ | 26,743.72 | \$ | 26,743.72 |
| BAIL BOND FUND | \$ | 10,623.55 | \$ | (844.27) | \$ | 7.34 | \$ | 10,510.98 | \$ | 9,786.62 |
| BPA/DA SEIZE MONEY | \$ | 26,690.05 | \$ | (4,788.00) | \$ | - | \$ | 21,902.05 | \$ | 21,902.05 |
| SO TRAINING FUND | \$ | 5,596.61 | \$ | (600.00) | \$ | 4.13 | \$ | 5,000.74 | \$ | 5,000.74 |
| WC EQUIPMENT FUND | \$ | 49,834.00 | \$ | 24,389.45 | \$ | 36.66 | \$ | 74,260.11 | \$ | 74,260.11 |
| HOTEL/MOTEL TAX | \$ | 127,230.59 | \$ | 28,763.32 | \$ | 111.70 | \$ | 156,105.61 | \$ | 156,105.61 |
| HEALTHY COUNTY REWARDS | \$ | 333.65 | \$ | - | \$ | 0.24 | \$ | 333.89 | \$ | 333.89 |
| PAYROLL CLEARING | \$ | 15,317.52 | \$ | 648.37 | \$ | 277.55 | \$ | 16,243.44 | \$ | 16,243.44 |

| | | BEGINNING BOOK VALUE | TITLE | ADDITIONS! CHANGES | INTEREST | ENDING BOOK VALUE | ENDING MARKET VALUE |
|---|------------|-------------------------|-------------|---|---|---------------------------------|------------------------|
| TYPE OF INVESTMENT | | 8/1/2014 | | FOR PERIOD | EARNED | 8/31/2014 | 8/31/2014 |
| *************************************** | ********** | *********** | *********** | *************************************** | 400000000000000000000000000000000000000 | ******************************* | ************ |
| R <i>e</i> gular | | 6,442,133.45 | | | | | |
| W.C. General | \$ | 5,045,500.00 | | | | | |
| HWY 290/36 | \$ | 954,000.00 | | | | | |
| Road & Bridge | \$ | 461,712.18 | | | | | |
| Courthouse Safety | \$ | - | | | | | |
| DA Hot Check Fund | \$ | 21,933.60 | | | | | |
| Supplementary | \$ | 325,812.67 | | | | | |
| School Land Damage | \$ | 30,000.00 | | | | | |
| Rural Addressing | \$ | 50,000.00 | | | | | |
| Child Foster Care | \$ | 63,064.66 | | | | | |
| Wash. Co. Snack | \$ | 2,288.04 | | | | | |
| Permanent School Land | \$ | 1,549,699.81 | | | | | |
| School Land Improvement | \$ | 142,704.35 | | | | | |
| District Attorney Forfeiture | \$ | 20,903.29 | | | | | |
| Sheriff Forfeiture Account | \$ | 6,640.51 | | | | | |
| Co Clerk Mgt. Preservation | \$ | 68,953.61 | | | | | |
| W.C. Insurance | \$ \$ | 219,494.05 | | | | | |
| Record Mgmt -Dist Clerk | \$ | 21,915.99 249,083.33 | | | | | |
| W.C. Record Mgt. W.C. Forfeiture Acct | \$ | • | | | | | |
| W. C. Medical Claims | \$ | 3,813.92 4,532.99 | | | | | |
| Constable #1 | \$ | 56.75 | | | | | |
| Constable #1 Constable #2 | \$ | 282.07 | | | | | |
| Constable #2 | \$ | 7,122.54 | | | | | |
| Constable #4 | \$ | 6,160.55 | | | | | |
| W.C. Comm. Serv. | \$ | 46,279.42 | | | | | |
| Texas Tax Note Series 2004 | \$ | 573,720.64 | | | | | |
| Ltd Tax Note Series 2007 | \$ | - | | | | | |
| Unclaimed & Abandoned | \$ | 9,586.63 | | | | | |
| Homeland Security | \$ | 532.72 | | | | | |
| Tx Comm Dev Progam | \$ | 398.31 | | | | | |
| Tobacco Settlement | \$ | 323,823.93 | | | | | |
| WC Clerk Elections | \$ | 24,364.75 | | | | | |
| JP Credit Card #3 | \$ | 11,237.79 | | | | | |
| JP Credit Card #1 | \$ | 13,584.26 | | | | | |
| Brazos Valley Home Consortia | \$ | _ | | | | | |
| Health Center | \$ | 26,743.72 | | | | | |
| Bail Bond Fee | \$ | 9,786.62 | | | | | |
| BPA/DA Seize Money | \$ | 21,902.05 | | | | | |
| SO Training Fund | \$ | 5,000.74 | | | | | |
| WC Equipment Fund | \$ | 74,260.11 | | | | | |
| Hotel Motel Tax | \$ | 156,105.61 | | | | | |
| Healthy County Rewards | \$ | 333.89 | | | | | |
| Payroll Clearing | \$ | 16,243.44 | | | | | |
| TOTAL | \$1 | 7,011,712.99 | ** | The amount shown i | is off \$4340.39 due to | orepaid postage ** | |

TREASURER'S REPORT

EXAMINED AND APPROVED BY WASHINGTON COUNTY INVESTMENT COMMITTEE

| EXCHANGED AND AN THE | SVED DI WASHINGTON COONTI INVESTIVIE | | 141141111122 | | |
|--|--------------------------------------|-------|---|----------|---------------------|
| THIS <u>2</u> | 3rd DAY OF September 20 14 | _ | | | |
| PEGGY KRAMER WASHINGTON CO. TREASURER | SHARON STOLZ WASHINGTON CO. AUDITOR | WA | A Lu B HECKMA SHINGTO MMISSIOI | N CO. | CT. 1 |
| ******* | *********** | ***** | *** | | |
| | WASHINGTON COUNTY, TEXAS | | Doctor WASHIN | 2014 SE | WASHING |
| | NITH THE EXHIBITS ACCOMPANYING SAME, | | GTON | 4 SEP 24 | TON FO |
| THIS 2 | 13rd DAY OF September 20 14 | | EOUN FOLK | | OR RE |
| | Trigia Kuhlmanu COUNTY CLERK | ~ | Acth a. Pothermel ASHINGTON COUNTY CLERK | AM 9: 38 | ECORD 丁光 TF X AS |
| | COUNTY CLERK | | | | |
| ******** | ************ | ·**** | *** | | |
| EXAMINED AN | ND APPROVED IN OPEN COMMISSIONERS' (| COURT | | | |
| THIS | 23rd DAY OF September, 20 14 | | | | |
| | | | | | |

PRESIDING OFFICER OF COMMISSIONERS' COURT